**2025 NSW Coastal Management Awards Nomination Form**

**Award Category:**

(Please tick which category)

* Ruth Readford Award for Lifetime Achievement
* Innovation
* Community Involvement
* Local Government
* The Emeritus Professor Bruce Thom AM Student Research
* Public Good Award
* Local Hero Award

**Name of Applicant:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Applicant Affiliation:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Contact Details of Applicant Nominated Referee:**

**Name:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Phone Number:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* **I have included photographic or supporting documentation**

**STUDENT NOMINATION ONLY:**

I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **(name of supervisor, head of school, peer reviewer)** from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **(organisation)** in the position of \_\_\_\_\_\_\_\_\_\_\_\_\_ can confirm that \_\_\_\_\_\_\_\_\_\_\_\_\_\_ **(name of applicant)** is approved to submit their nomination for the student category for the 2025 Annual NSW Coastal Management Awards. For further information please contact me via \_\_\_\_\_\_\_\_\_\_\_\_**(email or phone).**

**Summary of proposal (max 1page):**

**Key benefits and features of the nomination (max 1page):**